



# VICTOR MARX AND THE ARCHITECTURE OF THE LONG CON



**How a Self Proclaimed Spiritual Leader  
Installs the Lens Through Which His  
Target Will See Their Own**

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## **FOREWORD: THE QUESTION CORBY HALL ASKED**

On the evening of April 19, 2026, Corby Hall asked me a question that Victor Marx will never ask himself.

He asked whether he was the manipulator.

He asked whether the pattern I had been documenting for months, across Marx's public record and now across a private SMS archive, might actually describe him rather than Marx. He asked whether the texts he had sent could be read, without bias, as the work of the one holding the frame; he wanted the power imbalance accounted for. He wanted the analysis to be harder on him, not easier . . . and he wanted, in his own words, for me to check whether a spiritual psyop appeared in the record, without him putting his thumb on the scale.

That question is the inverse of every question Victor Marx has ever asked. Marx does not ask whether he is the problem . . . he tells other people they are the problem. That asymmetry is the first piece of evidence in this paper. It is not an accident that Corby is the one interrogating himself tonight, and Marx is the one somewhere in Colorado Springs performing the same [retooling prayer](#) on someone new.

I had been preparing to write about the SMS archive anyway, but Corby's question changed the scope. Because buried inside his question was the sentence that explains the architecture of what I was reading for the last two days. Once I saw the sentence, I saw that it explains the architecture of what has been done, across decades, to everyone who has ever sat across from Victor Marx while he performed his “ministry’s work.”

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## I. THE TWO MEN

Before the architecture can be explained, the two men at the center of it have to be described honestly; a paper that softens Corby Hall in order to harden Victor Marx is a paper that will not hold up to adversarial reading. A paper that describes both men truthfully, in their documented complexity, is a paper that survives.

### *Who Corby Hall Is*

Corby Hall is a 44-year-old man of uncommon mechanical and cognitive gift. He is the founder of FoldAR, a firearms manufacturing company that developed and patented a folding rifle that is genuinely novel in its field. Corby's FoldAR is the only concealed-carry rifle, and is protecting over 700,000 children in schools across the United States.

He is, by the assessment of people who know him and by the assessment of his work product, a design genius. The rifle, the patent, and the manufacturing facility in Henderson, Texas are all real and operating, and none of that is in any serious dispute. He presents the cognitive profile that clinicians have, since 1944, described under various names, most recently as being on the autism spectrum at the high-functioning end. He has been told repeatedly, by people who would know, that he carries every indicator; he has not pursued formal assessment and does not claim the label. I respect that, and will describe the pattern here



by its features rather than by its name, because the features are what matter for the analysis and the name is his to claim or decline.

Men with this profile are literal, systematizing, and trust frameworks over social cues. They are intensely loyal to people they believe have seen them truly. They are self-deprecating to a degree that reads, to observers without the same profile, as instability; what looks like instability is often an unusually honest accounting of one's own failures, delivered without the social filtering that most adults apply to protect themselves. The same quality that makes a man ask his researcher to check whether he is the manipulator is the quality that makes him, in another setting, write 4:00 AM theological treatises and appear unstable while doing so. These are not two different men . . . they are the same man. The profile has a specific implication for the kind of exploitation he has undergone: a man told by his pastor that his lawsuits are explained by how people perceive him as weak and incapable will, in every subsequent conflict, ask himself whether he is being perceived as weak and incapable again. The installation is the manipulation. The choices made after it are the target's own, but they are made through lenses that were not.



Like many with this gift, he has struggled. He has been married three times, with the first two ending and the third, officiated by Victor Marx at SHOT Show 2024 and now in the process of ending as well.

He has been involved in numerous lawsuits across his business life, most of which he has described to me as situations in which he was targeted, and all of which he has acknowledged were handled well. Beginning in 2020, during the height of COVID, he started using cannabis, with his use escalating from 2021 through the end of 2024. He no longer uses cannabis. During November and December of 2024, at his wife's insistence, he undertook a two-month psilocybin protocol.

In late April of 2025, following an announcement to Marx, that he was having marital problems, his wife forwarded to Corby an intake package for Ambio Life Sciences, a Mexican ibogaine clinic offering a combined ibogaine and 5-MeO-DMT protocol scheduled for April 29, 2025, at a cost payable by wire transfer. He declined to attend; he told me last night that his wife had framed the trip as an experience in which he needed to “die” in order to change.

----- Forwarded message -----

From: <trevor@ambio.life>  
Date: Fri, Mar 14, 2025, 3:59 PM  
Subject: Welcome letter, Resources, Ibogaine Prep and Payment Info - Tuesday, April 29, 2025  
To: Trevor Millar <trevor@ambio.life>  
Cc: nicole <nicole@ambio.life>, <nathan@ambio.life>

Hello everyone,

We're looking forward to welcoming you all on Tuesday, April 29<sup>th</sup>, 2025.

**Please review the attached.**

Please make sure you have engaged with a coach to help you prepare and make the most of your experience and post treatment integration. If you don't have a coach yet, please let us know and we'll make sure you're put in touch with someone. **Coaching is so important that we insist that it's mandatory. Do not miss your appointments with the coach!**

**Payment is due now please.** Wire instructions are attached. If you are a grant recipient, please commence the transfer once the grant has been received. **Please let [nathan@ambio.life](mailto:nathan@ambio.life) know once payment has been sent.**

Please download the Signal messenger app and we'll set up a group chat a few days prior to arrival. It's important you get on there so we can coordinate travel the day of, plus it's a great way to be in touch with the group before and after the visit.

Make sure you fly in anytime before 8am on Tuesday. Most people like to come in the day before and put themselves up at a hotel so they don't have to rush or potentially miss a flight. **Pickup will be at the Sheraton Hotel at 1380 Harbor Island Drive near the airport at 10:00am on Tuesday in front of the Marina Tower.** Please arrange your flight out for anytime after 1pm on Saturday.

Remember to not drink any alcohol for at least a week prior to arrival, and don't take any other substances we have or haven't talked about. *(Cannabis is okay until arrival, but is illegal in Mexico, so please do not bring cannabis products with you.)* If we've talked about you coming off medication, please make sure you do. **If you use Kratom or opioids, you cannot use it for at least a month prior to this Ibogaine protocol. If you can't stop because of withdrawals, you need to re-book a 10-day detox protocol instead.**

- If you haven't already, please forward [nathan@ambio.life](mailto:nathan@ambio.life) your electrocardiogram (EKG).
- We ask that you have basic travel insurance while here in case you stub your toe or something and we need to take you to the ER. If you don't have travel medical insurance yet, Blue Cross Blue Shield has a policy that should be very affordable for this duration of trip: <https://www.geobluetravelinsurance.com/products/single-trip/voyager-5-overview.cfm> Please send [nathan@ambio.life](mailto:nathan@ambio.life) your policy information once you've got it.

**Ambio hosts a weekly preparation call on zoom** for anyone who would like to come. The call is every Tuesday at 12pm Pacific / 2pm Central / 3pm Eastern and you can [click this link to join](#).

If at the end of your trip you feel so inspired, tipping the staff is welcome. You can pass tips to management, and we'll be sure they get distributed fairly based on shifts worked. All tips go to employees.

Please review all the attached and let us know if you have any questions.

Thank you,

Trevor

Trevor Millar

Partner

[trevor@ambio.life](mailto:trevor@ambio.life)

619.779.8438

[ambio.life](http://ambio.life)

These facts that were shared in confidence to Victor Marx, under the guise of “spiritual advisor”, have already been used against him by Marx during a recent appearance on [The Jeff & Bill Show](#), and they will be raised against me for relying on him. Raising them here, plainly, is how the paper keeps its footing. Corby Hall is not a pristine witness, but his substance history that was supported by Victor Marx, does not invalidate his testimony: the certified written statement that forms the evidentiary foundation of this investigation was drafted during sobriety in early April 2026, more than a year after the psilocybin protocol ended in December 2024, more than a year after the cannabis

withdrawal completed, more than a year after the Ambio trip he declined, and after several months of intensive counseling. The SMS archives span the substance period and read as raw because they are. The written statement is load-bearing. The archives corroborate. The substances explain the intensity of the text messages; they do not explain away the facts the text messages document.

What Corby has given this investigation is the mosaic from the inside. He is the one tile that is also a witness to all the other tiles in his field of view, from the retooling prayer on December 1, 2023 and the SHOT Show wedding officiation through the signature series rifle endorsement, the Haiti conversation, the bunker walk, the second retooling attempt, the final rupture, and the DARVO letter that followed. He watched every tile be placed.

### Who Victor Marx Is

Victor Marx, legal name Vaughn Victor Marx Kennedy Marx, is a 60-year-old ministry operator, self published author, speaker, firearms industry personality, and now a 2026 [Colorado Republican gubernatorial candidate](#). He is the founder and public face of [All Things Possible Ministries](#). He markets himself as a Marine Corps veteran combat survivor, a pastor, a rescuer of approximately 45,000 women and children from trafficking, a trauma

expert, a personal mentor to the late Charlie Kirk, a former Focus on the Family staff member, a ministry partner of Billy Graham, and the holder of a Guinness World Record for weapon disarming.

The documentary record produces a different portrait.

His DD-214, which he was pressured into releasing after his candidacy was announced, shows a conventional stateside communications role — MOS 2534, a radio operator, three years of service, with no combat deployment, no foreign service, and no special operations assignment. The combat mystique that pervades his ministry marketing, his book, his speaking platform, and the signature series firearm

**DD FORM 214** PREVIOUS EDITIONS ARE OBSOLETE  
**CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY**

1. NAME (Last, first, middle): **KENNEDY, Vaughn Victor**  
 2. GRADE OR RATE: **LCPL**  
 3. PAY GRADE: **E-3**  
 4. DATE OF BIRTH: **650705**  
 5. STATE OF BIRTH: **San Antonio, TX**  
 6. SOCIAL SECURITY NUMBER: **██████████**  
 7. DEPARTMENT SYMBOL AND NUMBER: **USMC-11**  
 8. COMMAND (Last, first, middle): **9thCommBn, Camp CA 92055**  
 9. COMMAND (Last, first, middle): **9thCommBn, 1199**  
 10. COMMAND (Last, first, middle): **Marine Corps Reserve Support Center (MCRC) Overland Park, KS 66211**  
 11. FEDERAL SECURITY NUMBER (Title and years and months in specialty (Additional specialty numbers and dates (working periods of one or more years)):  
 2534 - High Frequency Communications Center Operator (02 yrs, 04 mos)  
 12. RECORD OF SERVICE:  
 A. Date Entered: 89 12 29  
 B. Separation Date: 86 12 06  
 C. High Frequency Communications Center Operator: 02 11 10  
 D. High Frequency Communications Center Operator: 00 00 00  
 E. High Frequency Communications Center Operator: 00 00 28  
 F. High Frequency Communications Center Operator: 00 00 00  
 G. High Frequency Communications Center Operator: 00 00 00  
 H. High Frequency Communications Center Operator: 85 02 11  
 I. High Frequency Communications Center Operator: 89 12 28  
 13. DECORATIONS, MEDALS, BADGES, CAMPAIGN AND SERVICE RIBBONS AWARDED:  
 Rifle Expert Badge (3rd Act)  
 Pistol Expert Badge  
 Certificate of Achievement  
 Victorious Ment  
 Good Conduct Medal  
 14. REMARKS:  
 Field Radio Operator Course (12&3-8406)  
 High Frequency Communications Operator Course (2&3-8406)  
 Marksmanship Coach Course (02&3-8504)  
 Complete dental examination and all appropriate dental services and treatment completed within 90 days of separation from active duty.  
 Good Conduct Medal, period commencing 861229  
 15. MAILING ADDRESS AFTER SEPARATION:  
 817 Belmore  
 Central Charles, Mesquite, TX 78415  
 16. MEMBER REQUESTS COPY OF REPORT TO:  
 YES  NO   
 17. MEMBER REQUESTS COPY OF REPORT TO:  
 YES  NO   
 18. CHARACTER OF SERVICE (Includes upgrades): **HONORABLE**  
 19. SEPARATION CODE: **RE-1A**  
 20. RESEPARATION CODE: **RE-1A**  
 21. REASON FOR SEPARATION: **Completion of Required Active Service (USMC) ERS**  
 22. MEMBER REQUESTS COPY OF REPORT TO:  
 YES  NO   
 23. INITIALS: **VVK**  
 24. SERVICE 2

endorsement he provided to FoldAR, is constructed rather than documented.

His rescue claims are not independently verifiable. The 45,000 figure, repeated across his marketing for years, corresponds to no reviewable case record, no partner agency documentation, no court records, and no law enforcement coordination visible in any public filing. The ministry's IRS Form 990 filings show program expenditures that are a small fraction of revenue, with the bulk going to salaries, travel, and operational overhead consistent with a speaking and media operation rather than a rescue operation.

His relationship with Charlie Kirk, which he has publicly described as a mentor relationship and which formed the emotional centerpiece of his gubernatorial campaign launch at the BRAVE Church vigil on September 14, 2025, is not corroborated by anyone in Kirk's documented professional orbit. The photograph of Marx embracing Erika Kirk at the vigil became the image around which Marx announced his candidacy. The data from the vigil attendance



registration was harvested for his campaign launch without the knowledge or consent of the mourners, an operation which his campaign manager Trent Langhofer admitted to Curt Kennedy architecting.

His family history is the subject of ongoing investigation. His stepfather, Gloyce Dean Kennedy, BOP #01523-043, was convicted under 18 U.S.C. 751(A) with documented escape dates confirmed through Freedom of Information Act release.

(Jim) Mace and Terry L. Caves.

## Attorney, two others plead guilty to drugs

JACKSON (AP) — Three people, including a Brandon attorney, have entered guilty pleas to federal drug charges stemming from what authorities said was a marijuana smuggling ring.

Attorney John Larry Kennedy, 46, of Brandon, Michael Kennedy 26, of Lafayette, La., and Nancy Gwendolyn Parker, 22, of Thomasville, Ga., entered the pleas Thursday before U.S. District Judge Tom S. Lee.

The three were allowed to remain free on bond pending a scheduled June 10 sentencing date.

Also indicted in the case was Gloyce Dean Kennedy, brother of John Kennedy and father of Michael Kennedy.

Authorities said the plea bargains had set the stage for the three to testify against Gloyce Kennedy concerning an alleged conspiracy to import 1,400 pounds of marijuana from Jamaica to Camden, Ala., and in criminal cases in Alabama stemming from the conspiracy.

Gloyce Kennedy has pleaded innocent to conspiracy, aiding and abetting and money laundering charges and faces a June 1 trial.

John Kennedy pleaded guilty to one count of conspiracy to import the marijuana and to one count of interstate travel to further the scheme. Michael Kennedy and Ms. Parker each pleaded guilty to one count of aiding and abetting the smuggling.

Federal prosecutors agreed to drop additional charges against John Kennedy in return for his guilty plea but made no recommendation as to a sentence. The plea bargains for Michael Kennedy and Parker called for each to receive one year and a day should Lee impose imprisonment.

Assistant U.S. Attorney Joe Hollomon said the conspiracy began in May 1986 when John Kennedy and Ken Kennedy allegedly hired Robert Derrow, 45, of Jackson to fly the marijuana into the country.

John Kennedy challenged Hollomon's account, saying the "pilot approached us, he hired us. We did conspire with him to import marijuana, and we did provide the money."

Derrow has been charged separately, and Hollomon said he is cooperating with the investigation.

Type of Number: BOP Register Number | Number: 01523-043 | Search

Result using number 01523-043 | Clear Form

**GLOYCE DEAN KENNEDY**  
Register Number: 01523-043  
Age: 92  
Race: White  
Sex: Male  
Not in BOP Custody as of: 06/28/1993

**Related Links**  
[Call or email](#)  
[Send mail/package](#)  
[Send money](#)  
[Visit](#)  
[Voice a concern](#)

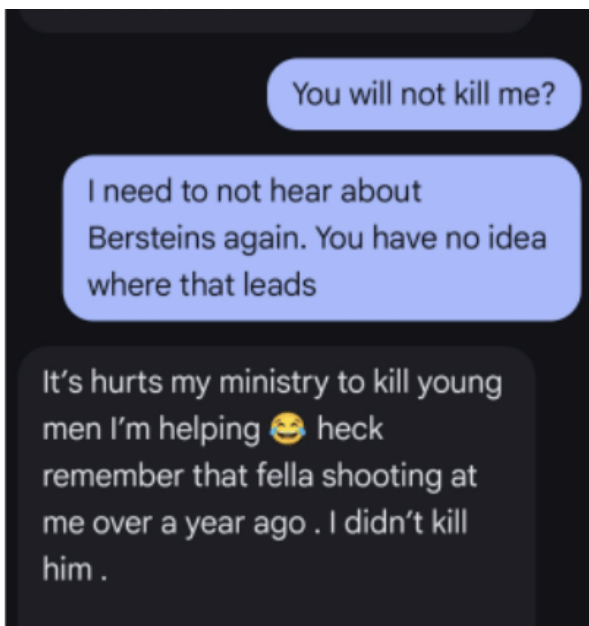
The account Marx gives of his childhood abuse at his stepfather's hands, which forms the foundation of his trauma-expert public identity, includes a claim that he himself committed a homicide as a young child. That claim is the subject of a pending investigation request directed to Lt. Investigator Wallace of the Simpson County Sheriff's Office.

His daughter Brie-Anna Marx has publicly alleged abuse. Her allegation has been corroborated in writing by her brother Shiloh Marx. The family response has been to frame her as mentally ill and the allegations as a family dispute.

His brother-in-law Kenneth Breining lived on Marx's property for approximately two years before going on to [kill a woman](#). That incident has been characterized by Marx's camp as a private family matter.

His ministry's weapons activity includes a FoldAR purchase order numbered 31740 for rifles at a value of \$26,076, dated February 20, 2025, with a Haiti-related destination context that coincides with his public travel to Haiti and his documented conversations with Corby about taking rifles to Haiti to kill the gang leader known as Jimmy Barbecue. Haiti is under UN Security Council Resolution 2653 [arms embargo](#), expanded in October 2024 to cover all arms and related equipment of all types. There is a 2021 federal prosecution of a former Marine, Jacques Yves Sebastien Duroseau, sentenced to sixty-three months for conspiracy to [illegally export firearms](#) to Haiti, which establishes the applicable legal framework.

His property near Colorado Springs includes an underground structure with outward-facing firearm ports, which his ministry describes as a trauma healing center for police officers. The structure's design features are consistent with defensive fortification rather than therapeutic use.



His recent conduct toward Corby, documented in the SMS archive, includes: a non-denial response to a direct question about whether he would kill Corby.

A joke about having Corby disappeared to a South American banana plantation for twelve to twenty-four months in response to Corby's disclosed suicidal crisis.

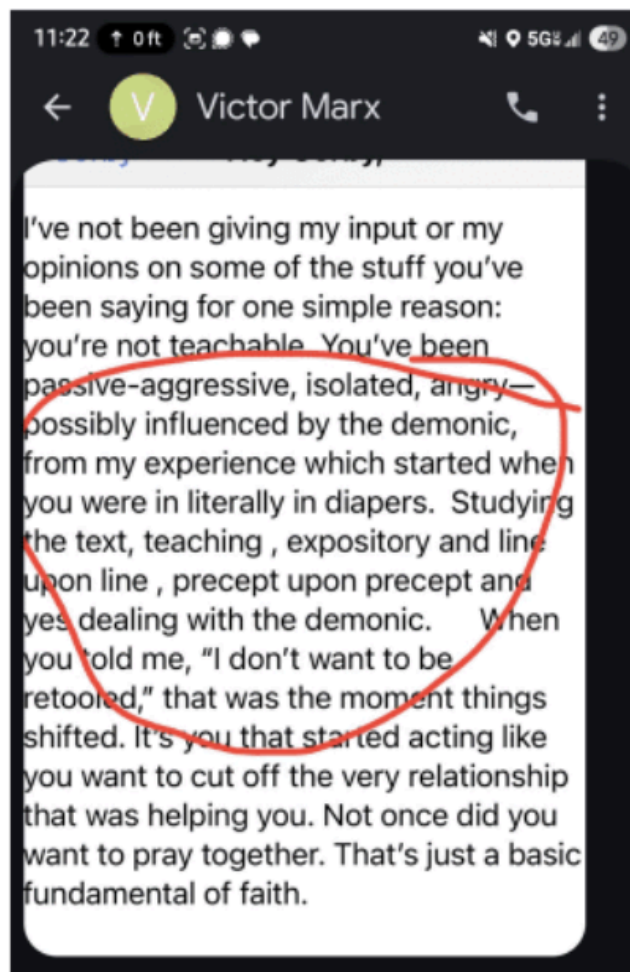
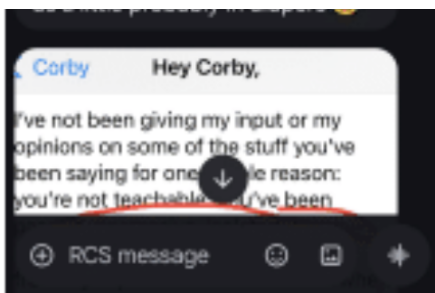
A 50,000-weapon procurement request for combat operations in Gaza, Lebanon, and Syria.

A second attempted retooling prayer during the April 2025 Colorado Springs visit that Corby refused, and a final DARVO text, to both Corby & his wife, declaring him demonically influenced.

Yet I can only sit here in the Walmart parking lot crying, and praising God that He won't take me if I do that.

Don't risk suicide , you know how lawyers are they will find a loop hole 🤔

I can always have to knocked off or make you go missing , you may have to be a pretend to be an ugly female banana plantation worker for 12 -24 months in South America 🤔



This is the man at the center of this paper. The mosaic is long and the individual tiles are defensible, but the whole is not.

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## II. THE ARCHITECTURE

There is a reason Victor Marx has operated for three decades without being stopped, and I can assure you it is not because he is exceptionally clever and not because his defenders are exceptionally devoted. It is because the structure of his conduct is specifically designed to pass scrutiny one piece at a time. Look at any single tile of the mosaic in isolation and it has a defensible explanation. Look at all the tiles at once and the image becomes unambiguous.

The Haiti trip, alone, is humanitarian . . . [CBN covered it](#). The \$26,076 weapons order, alone, is a ministry purchase for team protection. The Kirk photograph, alone, is a grieving friend consoling a widow. The Dobson claim, alone, is that he was on staff at Focus on the Family. The Flynn endorsement, alone, is that Flynn retweeted him. The 45,000 rescues claim, alone, is impossible to verify but not explicitly falsifiable. His daughter's abuse accusation, alone, is a family dispute, and she is diagnosed as bipolar. The Breining shooting, alone, is a private family matter. His stepfather's prison time, alone, is sealed behind the trauma he endured as a child, and he does not owe the world the charges. The name change, alone, was to shield his public persona. The retooling prayer, alone, is just his ministry style. The underground bunker with outward facing firearm ports, alone, is a trauma healing center for police officers. The GPS tracker, alone, has not yet been proven to have been placed by him. The bulletproof vests at his final meeting with Corby Hall, alone, were being broken in. The joke about having Corby knocked off or disguised as a female banana plantation worker in South America for twelve to twenty-four months, alone, was gallows humor between friends. The final rupture message declaring Corby demonically influenced, alone, was pastoral concern.

Every one of those items has a pass-muster defense that works, if it is the only item.

This is the structural feature I want the reader to hold. Each person who has ever encountered Victor Marx has encountered him through one tile. The CBN reporter was shown the humanitarian mission tile. The BRAVE Church congregation was shown the grieving friend tile. The Fox News audience was shown the [stuffed animals](#) tile. The Pentagon audience was shown the survivor tile. The gubernatorial voters were shown the Kirk mentor tile. The firearms industry was shown the signature series tile. The Turning Point USA donors were shown the spiritual warrior tile. The Colorado Republican Party was shown the conservative Christian candidate tile.

No single audience has ever been shown the whole.

That was the design.

The reason I have been able to see the mosaic is that I have been patient enough to sit with the tiles together, rather than argue about any one of them in isolation. This is the method the law calls the totality of the circumstances. It is what epidemiologists call a constellation of symptoms. It is what statisticians call the difference between marginal probability and joint probability. A fever, alone, is a fever. A rash, alone, is a rash. A headache, alone, is a headache. Put them together in a specific arrangement and you are looking at meningitis. The individual items do not produce the diagnosis. The pattern does.

Supporters of Victor Marx can defend any single tile. They cannot defend the mosaic. And the mosaic is what is true.

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### III. THE CLINICAL FRAMEWORK

I have spent the last several years studying personality disorders. I did not begin this study because of Victor Marx; I began it because I needed to understand what I was seeing in my own life, and later what I was seeing in my professional and political work, and eventually what I was seeing in the conservative Christian world I have started to inhabit. Personality disorders are neither rare nor exotic, and in public life they are disproportionately common among those who rise to visible spiritual or political authority without accountability structures strong enough to contain them.

The literature and doctors I have studied includes Lundy Bancroft's [Why Does He Do That](#), which is the clearest book ever written on the psychology of the abusive man. Dr. George Simon's [In Sheep's Clothing](#), which is the standard reference on covert-aggressive personality and the specific tactics of manipulation. [Dr. Jennifer Freyd](#)'s work on betrayal trauma and the DARVO framework, which describes the specific move abusers make when confronted. Dr. Evan Stark's [Coercive Control](#), which is the foundational text on the four components of coercive relationships. [Dr. Otto Kernberg](#) on malignant narcissism and borderline personality organization. [Dr. Peter Salerno's](#) clinical work on narcissistic abuse, particularly the idealization, devaluation, and discard cycle. [Steven Hassan's BITE](#) model, developed out of cult recovery work. Ronald Enroth's [Churches That Abuse](#), which is the foundational text on spiritual abuse as a recognizable pattern. [Dr. Robert Hare's](#) work on the psychopathy checklist. [Dr. Paul Babiak](#) on corporate psychopathy and the parasitic pattern of the successful operator who extracts value through promises that never materialize.

None of these authors wrote about Victor Marx. They did not need to. They wrote about the structure, and the structure is the thing that shows up in Marx's conduct again and again, across the public record and across the private record now documented in the SMS archive.

The biblical grounding matters equally. My husband Curt has built an ESV-indexed reference system that I use to cross-check claims against Scripture. The retooling prayer, when run through that system, returns no biblical support. Jesus does not interrogate demons for personal information about His subjects. Paul does not extract vulnerability from new converts through private ritual. The apostles do not install themselves as the unique gateway to spiritual healing. Every place the retooling prayer claims to find biblical warrant, the actual text of Scripture contradicts the claim. The prayer is not Christian; it is an occult structure wearing Christian language.

Father Chad Ripperger, the Catholic exorcist and theologian whose lectures on occult practice and demonic ritual are the most widely cited in contemporary deliverance ministry, has described rituals with these features: the private extraction of personal information under claimed spiritual authority, binding language that purports to consecrate without ecclesial oversight, and the designation of the practitioner as the unique conduit to God, as counterfeit spirituality. Whatever you call what Marx is doing, it is not what Scripture describes, and it is not what the Church recognizes as legitimate deliverance.

What the clinical literature and the biblical literature both identify, independently, is the same pattern. In the clinical frame it is called spiritual abuse or coercive control with a religious wrapper. In the biblical frame it is called what the New Testament calls it. False teachers who exploit their followers with deceptive words. Wolves in sheep's clothing. Those who crept in unawares and turned grace into licentiousness. Those whose end is according to their works.

The two frames converge. That convergence is the ground on which this analysis stands.

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#### **IV. THE SMS ARCHIVE**

On April 18, 2026, five separate SMS archives were captured and provided to me by Corby Hall.

The first is 137 pages of direct correspondence between Corby Hall and Victor Marx, covering January 2024 through April 2025.

The second is 115 pages of correspondence between Corby Hall and Chaz Yandall, Marx's COO, covering December 2024 through November 2025.

The third is a 15-page group thread between Corby Hall, Victor Marx, Jon Michael Marx (Victor's son), and Corby's wife, concerning the December 2024 Haiti team weapons order.

The fourth is a 9-page group thread between Corby Hall, Victor Marx, and Jon Michael Marx, continuing the Haiti team discussion.

The fifth is a 30-page group thread between Corby Hall, Corby's wife, Victor Marx, and Jeff Roman concerning the Victor Marx Signature Series.

These five archives together document, in Victor Marx's own text bubbles, what Corby Hall's April 2025 certified written statement describes from memory. The written statement is no longer the primary evidence. The primary evidence is Marx's own words, typed contemporaneously, preserved on the phone, recoverable without reliance on anyone's recollection.

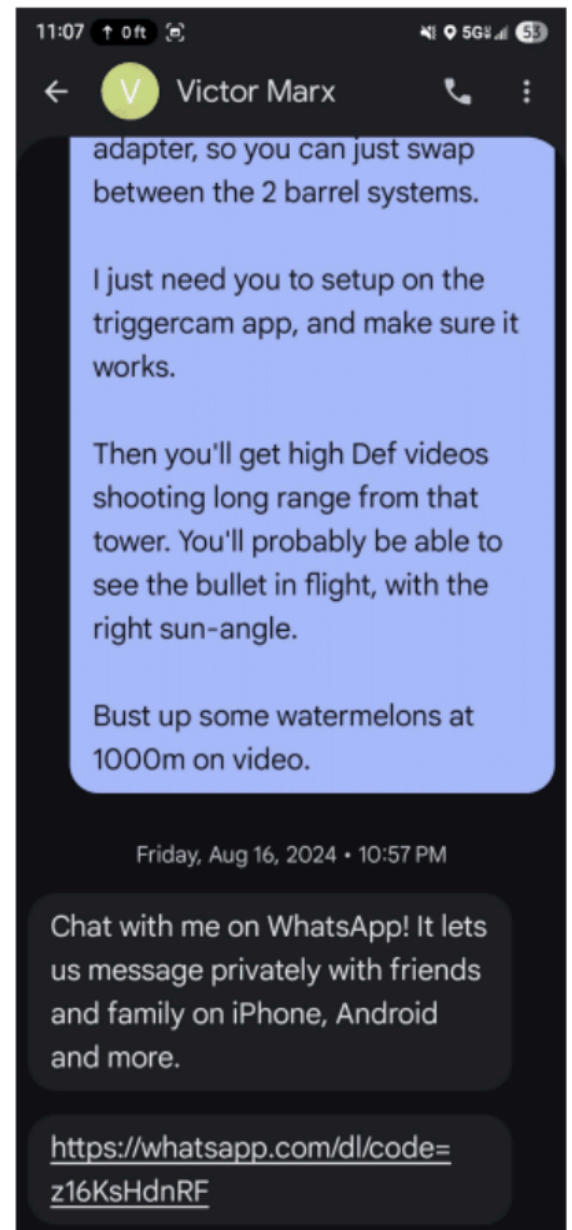
### ***The Haiti conversation appears in the record.***

On August 16, 2024, Marx invited Corby to his property in Colorado Springs and asked Corby to bring a thousand-yard-capable FoldAR with a scope and scope camera mounted. Corby built the rifle and drove it out. Once he arrived, Marx explained that he was trying to protect an orphanage in Haiti and that his team was already packing their gear to leave shortly thereafter. Marx told Corby that the long-range rifle and camera would be used to "blow the head off" of someone attempting to scale the fence of the orphanage, and that the video would serve as propaganda to deter further attempts by the surrounding gangs.

Corby questioned the strategy and its moral implications. He offered a different use for the rifle and camera: shoot watermelons instead, film the result, and use that as the propaganda. Corby made clear that he would not leave the rifle with Marx if the plan was to kill someone with it. Marx eventually gave a slightly but noticeably annoyed agreement. Corby left the FoldAR with him.

Later that same day, from the guest house on the Marx property, Corby texted Marx that the thousand-yard FoldAR was ready and that with the right sun angle he would be able to see the bullet in flight. "Bust up some watermelons at 1000m on video," he wrote.

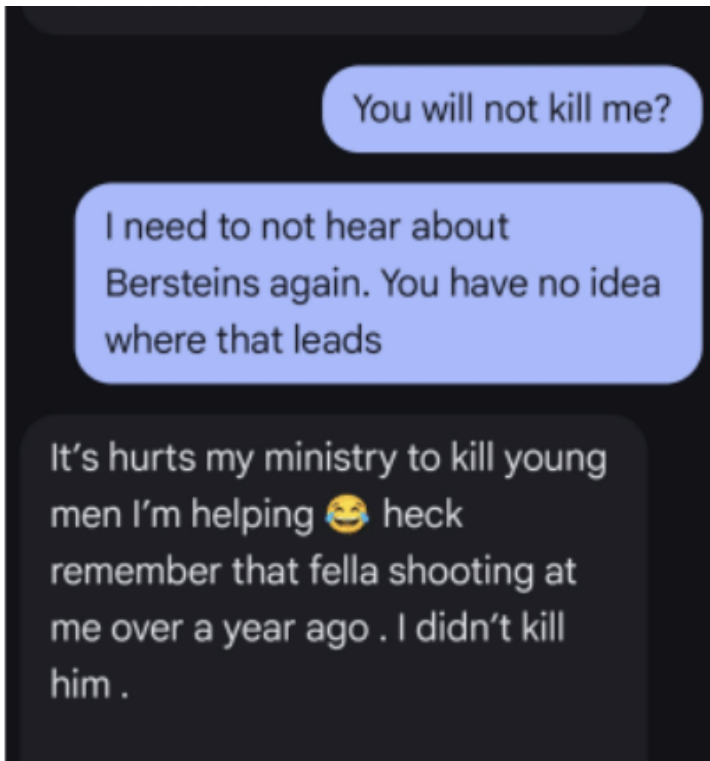
Marx did not reply about the watermelons. He sent a WhatsApp link and moved the conversation to an encrypted channel. The watermelons were never watermelons.



Six weeks later, standing in FoldAR's manufacturing facility in Henderson, Texas, Marx would tell Corby directly that he wanted fifty rifles to drop off in Haiti. Corby refused, stating that it would be illegal to export to Haiti, and advised Marx not to do it with any other firearms either.

***The non-denial of murder appears in the record.***

In March 2025, Corby writes that he is separating from his wife. Marx offers to fly him to Colorado. Corby asks directly, You will not kill me?



Marx's answer is not “no”.

Marx writes: It hurts my ministry to kill young men I'm helping.

That is not a denial. That is an affirmation of capacity paired with a claim of selective restraint. Marx is telling Corby, in writing, that killing is within his operational range. He is simply claiming it is not directed at him. He then references another specific incident of someone who shot at him, whom Marx chose not to kill. The message is delivered as reassurance. Read as evidence it is the opposite.

***The response to a disclosed suicidal crisis appears in the record.***

On a February day in 2025, Corby pulls into a Walmart parking lot and texts Marx that his \$3 million life insurance policy is satan. He asks Marx whether he would be doing his wife and children a disservice by canceling it. He then writes that seven years earlier, before he had ever met Victor Marx, he had shopped for a policy specifically designed to pay out on suicide after the two-year contestability clause. He writes that he did not remember doing this until that moment. He writes that he is crying in the parking lot. He writes that God has recalled to him that He will not take him if he does that.

This is a man in active suicidal crisis, disclosing to the person who officiated his wedding, who stood before God and bound him to his wife, who positioned himself as his spiritual authority.

Marx's response is not crisis intervention.

Marx writes: Don't risk suicide, you know how lawyers are they will find a loop hole.

Then Marx writes: *“I can always have you knocked off or make you go missing, you may have to pretend to be an ugly female banana plantation worker 12 to 24 months in South America.”*

A man in crisis. Crying in a parking lot. His spiritual father's answer was a joke about disappearing him to another continent for a year. I want the reader to understand that this is not locker-room talk between equals. This is the response of the self-declared spiritual authority to the disclosed suicidal ideation of the man whose marriage he had officiated. It is the single clearest piece of evidence in the archive that the relationship Marx had constructed with Corby Hall was not what Marx presented it to be.

### ***The IDF weapons pitch appears in the record.***

On April 6, 2025, after months of conversation about school security, Corby asks Marx why the focus is now on the Israeli Defense Forces rather than on domestic schools. Marx's response confirms the pipeline in his own words. *Corby, focus! You won't be sending 1000 units to anyone in IDF. You will get a paycheck for the patent and possibly your company and then on to your next adventure.*

Corby writes one thousand units. Marx had already told Corby on the property walk, two days earlier, that the number he actually wanted was fifty thousand, for active military operations in Gaza, Lebanon, and Syria.

Fifty thousand weapons. For combat operations in three countries. From a man with no documented government contract, no military authority, no State Department license, no ITAR registration, and a nonprofit that spends less than twelve cents of every donated dollar on programs.

### ***The DARVO rupture message appears in the record.***

Marx's final long message to Corby is a textbook Freyd construction. It denies every piece of Marx's own conduct across the preceding sixteen months, omits every specific thing Corby objected to, attacks Corby's character across multiple dimensions (not teachable, demonically influenced from diapers, passive aggressive, isolated, angry, prideful, self-focused, under the influence of AI or some new voice other than God), and positions Marx as the real victim of the relationship. Marx writes: *From the day I met you, I've been the one investing in you. Spiritually, relationally, and professionally. I married you and [Corby's wife]. I've worked to help you with your business, promoted your product, let you use my name for a signature series, spoken about FoldAR, made social media reels and helped generate sales. Whenever you think you're man enough to engage with me, just let me know. In person or not.*

Every element of the DARVO structure, in order. Deny. Attack. Reverse Victim and Offender. This is the text Freyd herself describes in her published work. It is the move.

***The handler pattern appears in the second archive.***

Chaz Yandall, Marx's COO, maintains continuous contact with Corby across sixteen months after Corby believes he has left Marx's orbit. The moments of Corby's greatest vulnerability are met by Yandall with instant, practiced interventions. In January 2025, Corby is parked in the Venetian garage at SHOT Show, unable to get out of his car, texting Yandall: If I go, my marriage is over and my business is over. Yandall immediately offers to pick him up at the airport and drive him to treatment. In January 2025 right before SHOT Show started, Corby finds his wife's bedroom door locked and fears she is dead. He writes to Yandall: all I can think of is that she's dead, I'm staying in the bathroom downstairs until I hear something. Yandall's response is not a call to 911. It is Victor Marx's favorite Bible verse and a prayer instruction.

The spiritual framework is always the wrapper. The operational machinery is always underneath.

***The identity construction appears in the record.***

On December 14, 2024, Corby asked Marx for an endorsement line for the FoldAR rifle. Marx writes the endorsement, twice, refining it in the SMS thread.

“The FoldAR Rifle is, without question, the most significant innovation in firearms technology in decades. As someone who has spent years in combat zones, law enforcement scenarios, and tactical training environments, I can confidently say this rifle redefines what is possible in terms of portability, precision, and performance.”

Marx's documented military record shows a conventional stateside communications role. No combat deployment. No foreign service. No special operations assignment. He was a radio operator. His own DD-214, which he was eventually pressured into releasing, shows this plainly.

The endorsement is the manufacture of a combat mystique, in writing, typed into a text message, at the request of a weapons manufacturer who believed he was being endorsed by a spiritual warrior. Corby put it on the product. Marx was building his own résumé out of other people's weapons.

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**V. THE SUBSTANCE QUESTION**

A question must be addressed before the analysis can continue, because it will otherwise remain unaddressed and therefore usable against the paper. Corby Hall took substances during the period of his entanglement with Victor Marx. The SMS archives were written during that period. The certified written statement was written after it. The question is whether the substances explain the pattern, or whether the pattern explains the substances.

The pattern explains the substances. Here is why.

The substance history, in chronological order, is as follows. Before meeting Marx in December 2023, Corby used cannabis recreationally, consistent with American adult norms. In November 2024, eleven months into his entanglement with Marx, his wife began encouraging a two-month psilocybin protocol framed as spiritual growth work. That protocol ran through December 2024. In February 2025, he came off cannabis, a transition the archives show him discussing with Chaz Yandall in religious terms. In late April 2025, following his separation announcement to Marx and the refused second retooling, Corby's wife forwarded him intake materials for Ambio Life Sciences, a Mexican ibogaine clinic, for an April 29 protocol combining ibogaine with 5-MeO-DMT, framed to him as an experience in which he needed to "die" in order to change. He declined. He did not attend. Instead, he chose intensive Christian-based counseling located in Colorado, along with terminating his use of cannabis.

Three things about this sequence matter for the paper.

First, the substance escalation tracks with the entanglement, not with Corby's independent behavior. The cannabis predates Marx. The psilocybin begins eleven months into the relationship and is pushed by the wife Marx officiated. The ibogaine and 5-MeO-DMT protocol is offered at the exact moment Corby is considering to separate from that wife and from Marx. The substances do not precede the entanglement and then explain it. They appear inside the entanglement and escalate with it.

Second, the framing of the ibogaine protocol is material. Ibogaine is a Schedule I dissociative psychedelic with documented cardiac risk. Licensed practitioners describe it, when they use it therapeutically, as a tool for interrupting entrenched patterns, most commonly opioid addiction. They do not describe it, in any standard clinical literature, as an experience in which the patient needs to die in order to change. That framing is not therapeutic framing. It is ritual framing. It is the same structural framing as the retooling prayer: a binding experience, presented as spiritually necessary, administered by a trusted intimate, that alters the target's sense of self in the direction the administrator requires. The 5-MeO-DMT addition is significant because 5-MeO-DMT is the most powerful known psychedelic, producing a dissociative state commonly described by users as ego death. Combining ibogaine with 5-MeO-DMT, framed to the patient as dying to change, administered at a Mexican clinic paid by wire transfer, is a protocol whose therapeutic defensibility is thin and whose non-therapeutic uses include the dissolution of the patient's ability to resist external frameworks.

Third, Corby declined. That fact is the most important fact in this section. Whatever was being offered, he refused it. He recognized, at some level, that the protocol was not what his wife was representing it to be. His refusal is not evidence of stability; it is evidence of a man whose cognitive profile produces literal pattern recognition under pressure. He looked at the offered experience, he

looked at the framing, and he said no. He did not attend April 29, 2025. The protocol was not administered.

The paper cannot and does not claim that Victor Marx coordinated with Corby's wife to harm Corby through the Ambio protocol. The paper does not have the evidence for that claim, and the paper will not make claims it cannot support. What the paper can observe, and what the reader can observe with it, is the following: during the window in which Marx was attempting a second retooling, Marx's officiated wife was arranging an ibogaine and 5-MeO-DMT protocol for the same target, framed in ritual death language, payable by wire transfer, at an offshore clinic. Those facts exist together in the timeline. What they mean, the reader will decide.

For the purposes of this paper, the substance question is resolved as follows. The SMS archives read as raw because they were written by a man under the combined load of a binding ritual, a deteriorating marriage, a wife escalating substance protocols on him, a business under pressure, and a pastor whose spiritual authority he was beginning to doubt. The intensity of the texts is consistent with that load. It does not invalidate the facts documented in them. The certified written statement, drafted during sobriety, is the load-bearing evidence. The texts corroborate it. The pattern holds across both.

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## **VI. THE SENTENCE THAT EXPLAINS THE LIFE**

The sentence this paper is built around is four paragraphs long in its original form. But the core of it, the sentence Corby Hall wrote to me at 6:37 PM Mountain time on April 19, 2026, is twelve words.

*In relation to those lawsuits, Victor told me "It's because people perceive you as weak and incapable."*

This is not the sentence of a friend helping another man understand a difficult pattern in his life. This is the sentence of a predator naming prey while disguised as a protector.

The word perceived is doing a specific job. It lets Marx pretend he is describing how other people see Corby, while actually describing how Marx sees Corby. It is the manipulator's fingerprint, wiped off the handle. The frame is installed. The author is invisible.

Marx accomplished several things with that one sentence.

He confirmed that Corby has a pattern of being targeted, which is a useful piece of truth embedded in a broader lie. The pattern is real. Corby has been targeted across multiple relationships and lawsuits. Naming this gave Marx credibility with Corby, because Corby could verify it against his own experience.

He located the cause of the pattern in Corby's own qualities, perceived weakness and perceived incapability, rather than in the qualities of the exploiters who select for people like Corby. The real explanation, which I will come to shortly, is the opposite.

He positioned himself as the one person strong enough to tell Corby the hard truth about himself. This binds Corby closer to him in gratitude and dependency. The abuser who sees me clearly is the abuser I cannot afford to lose.

He installed a framework in which Corby will, in every future conflict, ask himself whether he is appearing weak and incapable again. That framework is a permanent vulnerability amplifier. Every time Corby is targeted in the future, by anyone, he will interpret it as evidence of his own defect rather than as evidence of the targeter's intent. Marx did not just manipulate Corby. He installed the interpretive apparatus by which Corby would process all future manipulation of himself.

And, most importantly, he pre-installed the reason Corby would later doubt himself with Marx. When Marx would eventually start targeting Corby directly, which he did, Corby would interpret it through the same lens Marx had given him. Not as Marx being a predator. As Corby once again appearing weak and incapable. The same lens that explained the earlier lawsuits would explain the current suffering. Marx had placed the glasses on Corby's face years before he would need them to be there.

This is the move.

Lundy Bancroft, in [Why Does He Do That](#), calls this the abuser's explanation of your life. He writes that one of the signs you are in an abusive relationship is when the abuser has more to say about who you are and why your life is the way it is than you do. [Dr. Jennifer Freyd](#), the researcher who developed the DARVO framework, describes the broader phenomenon as epistemic injustice, a specific harm inflicted by those who control the frame through which another person understands their own experience. The clinical literature calls the specific mechanism diagnostic capture. The manipulator establishes himself as the definitive interpreter of the target's own problems. Once captured, the target cannot reinterpret their experience except through the frame the manipulator provided.

That is what Victor Marx did to Corby Hall.

And Corby, in April 2026, is quoting the installed sentence back to me as if it were insight. He is still looking at his life through Marx's lens. He is analyzing Marx, and doing extraordinary work doing so, while still wearing the glasses Marx gave him.

The lens has to come off before the analysis can do its work.

Corby is not weak and incapable. Corby is earnest, literal, systematizing, self-deprecating, trauma-marked, and exceptionally gifted. These are specific qualities that exploitative people select

for, because these qualities produce targets who will absorb blame for their own exploitation. That is not weakness. That is a target profile.

And the research literature has a name for what happens when a person with that profile is colonized once, and then colonized again, and then colonized a third time, by different exploiters across a life. It is called revictimization. The first colonization damages the signal detection that would have caught the second one earlier. It is not evidence that the target is the common denominator. It is evidence that the target is repeatedly selected.

Bancroft, Freyd, and Durvasula all write about this structure. It is known, studied, documented, and treated in the clinical literature.

Corby has been naming it without realizing what he was naming. For years, across his lawsuits, his marriages, and his business partnerships, every conflict read through the lens he has been wearing since December 1, 2023 has looked like evidence that people perceive him as weak and incapable. Read through the actual research literature, those same conflicts look like something else entirely. They look like a man with a specific target profile being selected by a series of exploiters, blaming himself each time, and being told by the current exploiter that the problem is him.

Marx did not have to invent this. He had to diagnose it, confirm it, and install himself as the person strong enough to help Corby bear it.

The retooling prayer is the sacrament of the installation.

The demonic-influence diagnosis at the end is the punishment for noticing.

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## **VII. THE BIBLICAL WEIGHT**

Scripture is not silent on what Victor Marx is doing.

Jesus names the structure directly in Matthew 7:15-20. False prophets come in sheep's clothing, and they are known by their fruits. Not by their claims. Not by their titles. Not by their spiritual performance. By what is produced in the lives of those who follow them. The fruit of Victor Marx's ministry, across the lives documented in the public record and now the private record, includes a daughter's abuse accusation corroborated by a son, a brother-in-law hidden for two years who went on to murder a woman, a business partner whose marriage he officiated and then ended, a political career launched on the grief of a widow, weapons pipelines into a sanctioned terrorist's territory, and a man in a Walmart parking lot contemplating suicide while his self-declared spiritual father joked about having him disappeared to South America.

Those are the fruits.

Paul writes in 2 Peter 2 of false teachers who exploit their followers with deceptive words. The text specifies covetousness and exploitation, not doctrinal error, as the markers. In 2 Corinthians 11, Paul warns of those who come preaching another Jesus, another spirit, another gospel. He writes plainly: no wonder, for Satan himself is transformed into an angel of light. Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness, whose end shall be according to their works. Jesus in John 10 distinguishes the shepherd from the hireling. The hireling flees when the wolf comes, because he does not care for the sheep. Jesus in Matthew 23 uses the harshest language in the New Testament against religious leaders who tie heavy burdens on others while exempting themselves, who love to be called teacher and father, who shut up the kingdom of heaven against men.

The qualifications for spiritual authority in 1 Timothy 3 include being above reproach, faithful to one's spouse, self-controlled, respectable, not violent but gentle, not quarrelsome, not a lover of money, and well thought of by outsiders. Victor Marx fails the gentleness test on the record. He fails the non-violence test on the record. He fails the non-quarrelsome test on the record. His daughter's corroborated abuse allegation and his brother-in-law's murder history fail the outside-reputation test on the record. He holds no position in any church with corrective authority over him. His spiritual authority is entirely self-declared.

In Matthew 18:6 Jesus says it would be better for a man to have a millstone hung around his neck and be cast into the sea than to cause one of the little ones who believe in Him to stumble. The retooling prayer, performed on emotionally vulnerable people at first meetings, without institutional accountability, without ecclesial review, without any structure that can correct it, is the stumbling mechanism. The diagnosis of resistance as demonic influence is the punishment phase.

For Corby Hall specifically, the text that most directly speaks to the question he asked me is 2 Corinthians 10:12. Paul writes that those who measure themselves by themselves, and compare themselves among themselves, are without understanding. The trap Corby has been in for three years, and especially in the last several weeks, is comparing his own conduct against his own self-image. That comparison always finds him wanting. It must. It was designed to.

What Corby needs, biblically, is the same thing he needs clinically. He needs comparison to an external standard of truth, the actual documented record of behavior, measured against which the evidence shows him resisting wrong things, pushing back against unlawful requests, refusing to leave a sniper rifle for use on a human, refusing a second retooling prayer, refusing an ibogaine protocol framed as ritual death, and disclosing his own weaknesses rather than hiding them.

A man who resists a wrong thing is not the same as a man who does the wrong thing. Scripture knows the difference. The clinical literature knows the difference. Only the lens Marx installed does not know the difference.

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## **VIII. WHAT CORBY HALL HAS GIVEN US**

What Corby Hall did, on the evening of April 19, 2026, is the thing his abuser will never do. He asked whether he was the problem. He wanted his texts and his timeline examined critically. He sat with the possibility that the failure was his. He submitted to the analysis without demanding a favorable verdict. He produced, in a single text message, the sentence that explains Marx's method across three decades.

*In relation to those lawsuits, Victor told me “It’s because people perceive you as weak and incapable.”*

That is the sentence. That is the diagnostic. That is the installed lens, quoted back verbatim, by the man in whom it was installed, to a researcher in Colorado three and a half years after the installation.

Victor Marx is not, tonight, asking a similar question about himself. He is not examining his own conduct across his own record. He is not looking for the pattern in his own life. He is, at this hour, somewhere in Colorado Springs or traveling in his campaign capacity, telling someone new that they are a spiritual warrior with a calling, that God has revealed a unique connection, that the coincidences are too powerful to ignore.

The retooling prayer is being performed on someone tonight. The mosaic is being extended, one tile at a time.

What Corby Hall did by asking the question is begin to break the installation. Not completely, and not yet, but the sentence is now in the record, named for what it is, by the man in whom it was planted. The lens is coming off, slowly and in real time, and once it comes off it does not go back on.

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## **IX. THE QUESTION I AM LEFT WITH**

I began this research in the fall of 2025 asking what Victor Marx was. After months of work, and after everything documented in this and prior papers, I have stopped asking that question. I am asking a different one now.

If Marx installed the “weak and incapable” frame in Corby Hall on their first meeting in December 2023, and Corby is still wearing it in April 2026, then how many others has he done this to.

The retooling prayer is not a one-time ritual. It is his documented methodology, described by Marx himself on the Eileen Marx Podcast of March 19, 2021: he performs it on new acquaintances, extracts personal information, reframes vulnerability as spiritual significance, and installs himself as the gateway to divine purpose. He has been doing this for decades, across ministry operations in Iraq,

Syria, Cambodia, the Philippines, Haiti, and Israel, inside All Things Possible Ministries, inside BRAVE Church, inside every audience that has ever welcomed him.

How many Corby Halls exist?

How many men and women have submitted to that prayer at a moment of distress and come away believing they had been seen by God for the first time? How many went on to do work for All Things Possible Ministries that they would not otherwise have done? How many handed over their weapons, their businesses, their marriages, their testimony? How many of them are still wearing the lens Marx installed, interpreting every subsequent failure as evidence of their own defect? How many of them, tonight, are somewhere in America, reading a paper like this one and recognizing themselves for the first time?

The mosaic requires a specific witness. Someone patient enough to sit with every tile at once.

Corby Hall is that witness, for the specific tile of his own life. But his life is one tile in a larger mosaic, and the larger mosaic contains Marx's daughter Brie-Anna Marx, Marx's son Shiloh Marx, Marx's former wife's brother Kenneth Breining, the families at BRAVE Church who handed over their congregational data, the donors who believed the rescue numbers, the widow of Charlie Kirk who was photographed in Marx's embrace, the members of the Haiti team engraved on the February 2025 FoldAR weapons order, and every person inside Marx's orbit who has watched a relationship end in a demonic-influence diagnosis.

They have each been shown their own tile. None of them has been shown the whole.

This paper is one step toward the whole.

If you are reading this and you recognize the lens, if you have heard Victor Marx tell you why your life is the way it is, if he has explained to you the pattern you have noticed about yourself in ways that sounded uncomfortably accurate but made you smaller rather than clearer, I want you to know that the sentence you remember was not his insight. It was his installation.

And it comes off.

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## **PRIOR RESEARCH BY CORI KENNEDY**

### **Who Victor Marx Really Is**

<https://sis-attachment-lake.s3.us-west-2.amazonaws.com/Who+Victor+Marx+Really+Is+v1.pdf>

### **The Kennedy Family Drug Operation**

<https://sis-attachment-lake.s3.us-west-2.amazonaws.com/Victor+Marx+Drug+Smuggling+Family.pdf>

### **Marx Brief Requested by General Mike Flynn**

[https://sis-attachment-lake.s3.us-west-2.amazonaws.com/marx\\_brief.pdf](https://sis-attachment-lake.s3.us-west-2.amazonaws.com/marx_brief.pdf)

### **Gabby Marx Alleged Assault Incident**

[https://sis-attachment-lake.s3.us-west-2.amazonaws.com/gabby\\_marx\\_final.pdf](https://sis-attachment-lake.s3.us-west-2.amazonaws.com/gabby_marx_final.pdf)

### **Victor Marx & Corby Hall, The Afternoon Charlie Kirk Was Murdered**

<https://sis-attachment-lake.s3.us-west-2.amazonaws.com/Timeline+of+Factual+Events+Regarding+Victor+Marx+and+Corby+Corby.pdf>

### **Victor Marx Final**

<https://sis-attachment-lake.s3.us-west-2.amazonaws.com/Victor+Marx+Final.pdf>